



Anderson Chamber of Commerce
Phone: 530-365-8095
Address: 2375 North St.
P.O. Box 1144, Anderson, CA 96007
andersonchamberinfo@gmail.com
www.andersonchamberofcommerce.com

2018 SUNSET RIVER JAM
Presented by Rush Personnel
and the Anderson Chamber of Commerce

Wednesdays, 8/29 – 10/03, 2018, Anderson River Park Amphitheater, 5:00 – 8:00 PM

EXHIBITOR REGISTRATION FORM (Deadline: August 17, 2018)

**Return form and payment to P.O. Box 1144, Anderson, CA 96007; 365-8095 for more info
(All exhibits or merchandise changes are subject to Chamber approval)**

Company: _____

Name/Title: _____

Address: _____

City, State, and Zip: _____

Phone: _____ Cell: _____

Website: _____

E-Mail: _____

- Booth per week: \$20 (10x10); \$30 (10x20); \$35 (20x20) Indicate Size Needed
- Utilities Needed: Electric _____
- Certificate of Insurance must be attached naming the Anderson Chamber as "also insured"

TOTAL \$ _____

Product Sold/Displayed: _____

(Absolutely no water, soda or food items allowed for sale) (init:_____)

Pay with credit card:

Card #: _____

Exp: _____ CVV: _____ Billing Zip Code: _____

Signature: _____

(The Anderson Chamber of Commerce has permission to charge my card for the indicated amount)